

**15<sup>th</sup> Annual Southern Nevada Project Homeless Connect**  
**Tuesday, November 6, 2007 at Cashman Field Center**  
**BOOTH APPLICATION**

Please choose a service area:

- |                                                         |                                                              |
|---------------------------------------------------------|--------------------------------------------------------------|
| <input type="checkbox"/> Veterans                       | <input type="checkbox"/> Behavioral Health (Mental and ATOD) |
| <input type="checkbox"/> Shelter and Housing            | <input type="checkbox"/> Medical                             |
| <input type="checkbox"/> Legal/courts                   | <input type="checkbox"/> Children and Family Services        |
| <input type="checkbox"/> Social Service                 | <input type="checkbox"/> Employment Services                 |
| <input type="checkbox"/> Activities (prayer booth, etc) | <input type="checkbox"/> Giveaways                           |

Booths needs: each booth comes with 1 six-foot long table and 2 chairs.

# of tables: \_\_\_\_ # of chairs: \_\_\_\_ Need electricity: Yes ☐ No ☐

Name of Organization

Contact Person

Address

City

State

Zip Code

Phone Number

Fax Number

Email Address

Services Provided

**THINGS TO REMEMBER:**

- Set-up day is Monday, November 5<sup>th</sup> from 1:00-5:00 pm (no setting up on the day of the event).
- Organizations must supply their own sign(s).
- Booths must remain open the entire event: 8:00 am- 4:00 pm. Failure to do so will result in not being invited to participate next year.
- No food other than small candy can be given from booths (no popcorn, sandwiches, etc.).
- There are no giveaways at booths; all must be distributed at the giveaways section.

Please return applications by September 30<sup>th</sup> to Michele Fuller-Hallauer via  
[mhf@co.clark.nv.us](mailto:mhf@co.clark.nv.us) or fax (702) 385-1020.  
Contact her by phone at (702) 455-5188 with questions.